

## Washington ACI Chapter 22223 – 7<sup>th</sup> Avenue South

22223 – 7<sup>th</sup> Avenue South Des Moines, WA 98198

**2** 206-878-1622 **2** 206-878-6282

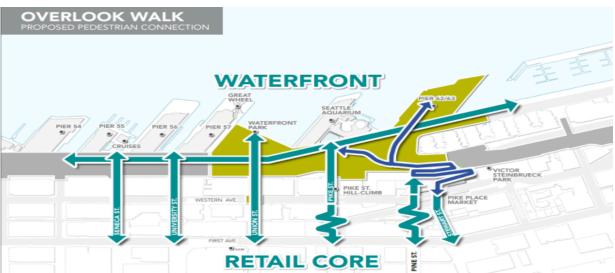
## 2019 November WA ACI CHAPTER MEETING

Wednesday, November 20, 2019 – IVARS Acres of Clams @ Pier 54 | Seattle | Ivars.com

5:30pm Registration Opens & Reception in Bar // 6:30pm Dinner // 7:15pm Presentation

A bold and rejuvenated <u>Seattle Waterfront development plan</u> is underway. The Seattle waterfront has changed dramatically over the last 5 years with showcase projects including the new Elliot Bay Seawall and makeover of the Seattle Aquarium. With the Viaduct removal completed, this opens up a whole new set of possibilities and concrete will be used in a myriad of applications of pedestrian and open space. Waterfront Seattle will rebuild Alaskan Way over a span of 17 blocks from Pioneer Square to Belltown and include 9 acres of public open space.....





Presented by: Jessica Murphy PE; Sr Project Manager at the City of Seattle, Office of the Waterfront and currently serves as the Construction Program Manager for the City's \$700M Waterfront Program and Project Manager for the \$100M Overlook Walk project. Jessica is a is a long-time project manager for the Seattle Department of Transportation (SDOT) overseeing such projects as the Elliott Bay Seawall Project, S Lander St Bridge Project, First Hill Streetcar and countless paving projects.

REGISTER							
Primary Contact: _					Attend	ing: Yes 🗌 No 🗌	
Company Name: _							
Email Address:		Phone Number:					
Add'l Registrants:	1		Email:				
	2		Emai	l:			
	3		Emai	l:			
move into the dining	g room for dinner	and our pre	esentation.			g space. At 6:30pm,	
\$45.00 - Current WA ACI Chapter Members			Quantity:		Total: \$		_
<b>\$55.00 -</b> Non-Members			Quantity:				
<b>\$15.00 -</b> Students			Quantity:		Total: _\$		_
STUDE	I WOULD LIKE TENT REGISTRATI	<b>ONS THRO</b>	UGHOUT THE '	YEAR. PL	EASE SIGN I ctober contr		
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		No	Shows will be	hillod			

No-Shows will be billed.

Please don't wait till the last minute, send forms to: <a href="mailto:bchattin@washingtonconcrete.org">bchattin@washingtonconcrete.org</a> by November 15<sup>th</sup> otherwise you'll have to buy a round....